

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

FOR MEMBER, BIBB COUNTY BOARD OF EDUCATION, DISTRICT NO. 2
(Vote for One)

VALERIE COOK

MIKE McMILLAN



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
BIBB COUNTY, ALABAMA
MARCH 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY! ●
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES (Vote for One)</p> <p><input type="radio"/> RYAN L. BINKLEY</p> <p><input type="radio"/> CHRIS CHRISTIE</p> <p><input type="radio"/> RON DeSANTIS</p> <p><input type="radio"/> NIKKI HALEY</p> <p><input type="radio"/> VIVEK RAMASWAMY</p> <p><input type="radio"/> DAVID STUCKENBERG</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> UNCOMMITTED</p>	<p>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 3 (Vote for One)</p> <p><input type="radio"/> ANN C. EUBANK</p> <p><input type="radio"/> CHARLOTTE MEADOWS</p> <p><input type="radio"/> KELLY MOONEY</p> <p><input type="radio"/> MELISSA B. SNOWDEN</p>	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></p>
<p>FOR UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> KEN McFEETERS</p> <p><input type="radio"/> GARY PALMER</p> <p><input type="radio"/> GERRICK WILKINS</p>	<p>FOR MEMBER, BIBB COUNTY BOARD OF EDUCATION, DISTRICT NO. (Vote for One)</p>	<p><u>PROPOSED STATEWIDE AMENDMENT NUMBER 1</u></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p>FOR CHIEF JUSTICE OF THE SUPREME COURT (Vote for One)</p> <p><input type="radio"/> SARAH STEWART</p> <p><input type="radio"/> BRYAN TAYLOR</p>		
<p>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2 (Vote for One)</p> <p><input type="radio"/> CHAD HANSON</p> <p><input type="radio"/> STEPHEN DAVIS PARKER</p>		
<p>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (Vote for One)</p> <p><input type="radio"/> RICH ANDERSON</p> <p><input type="radio"/> THOMAS GOVAN</p>		
<p>FOR PRESIDENT, PUBLIC SERVICE COMMISSION (Vote for One)</p> <p><input type="radio"/> TWINKLE ANDRESS CAVANAUGH</p> <p><input type="radio"/> ROBERT L. McCOLLUM</p>		
		<p>END OF BALLOT</p>